

54th Annual

# School Plant Operation & Maintenance Conference

**Thursday & Friday  
June 23 & 24, 2011**

Hartford High School  
White River Junction, Vermont

**A 1 ½ day conference for K-12 facilities professionals,  
including custodial, maintenance and directors.**

***Presented by:***  
*Vermont School Custodians & Maintenance Association*

# Who, What, Where, When & Why

A **1 ½ day conference** for K-12 facilities professionals, including custodial, maintenance and directors. This is the **ONLY in-depth, nuts & bolts training** for facilities professionals offered in the entire state!

Plan to join your colleagues at the "must attend" and most affordable custodial/ maintenance conference of the year!

## Highlights Include:

- ★ **Keynote Presentation** — by Coach Tom Brennan, former UVM Basketball Coach
- ★ **Concurrent Workshops** — many hot topics will be addressed by leading experts: Learn about lead paint best practices and code; Join a panel of facilities directors to discuss large capital projects and lessons learned; Learn about large scale rainwater/stormwater harvesting projects at other schools and universities; Learn the latest floorcare techniques from factory representatives
- ★ **Business Partner Displays** — visit with **30** participating business partners featuring services and products that could benefit your institution; many first-time displays!
- ★ **Door Prizes!** — at the end of each day you'll have a chance to win a great selection of prizes, donated by our Business Partners
- ★ **Custodian of the Year Award** — who will receive this prestigious award this year?? Come to the conference and find out

## What's New at the Conference this Year?

- ★ A required, annual two-hour Asbestos Awareness training!

# Schedule - at - a - Glance

## Thursday, June 23, 2011

7:30 a.m. – 9:00 a.m.	Registration & Visit with Business Partners
9:00 a.m. - 9:45 a.m.	<ul style="list-style-type: none"> <li>★ Welcome Remarks, Elections <i>Lyall Smith, VSCMA President</i></li> <li>★ Presentation of the Custodian of the Year Award</li> </ul>
9:45 a.m. - 11:00 a.m.	Keynote Address by <i>Tom Brennan</i>
11:00 a.m. - 11:30 a.m.	Coffee Break with Business Partners
11:30 a.m. - 12:30 p.m.	Concurrent Workshop I (see choices next page) or Municipal Retirement (10:45 a.m. - 12:45 p.m.)
12:30 p.m. - 1:15 p.m.	Lunch & Business Partner Displays
1:15 p.m. - 2:15 p.m.	Concurrent Workshop II (see choices next page) or Municipal Retirement (1:15 p.m. - 2:30 p.m.)
2:15 p.m. - 2:30 p.m.	Break & Visit with Business Partners
2:30 p.m. - 3:30 p.m.	Concurrent Workshop III (see choices next page)
3:30 p.m. - 4:00 p.m.	Door Prizes

## Friday, June 24, 2011

7:30 a.m. - 9:00 a.m.	Registration & Business Partner Displays
9:00 a.m. – 9:30 a.m.	<p>General Session: Environmental Health Issues in Vermont's K-12 Schools: Green Cleaning, Indoor Air Quality and I.P.M.</p> <ul style="list-style-type: none"> <li>▪ <i>Cathy Hilgendorf, State of Vermont, School Construction/ Post Secondary Approval Consultant</i></li> <li>▪ <i>Carol Westinghouse, Inform Healthy Schools Network</i></li> </ul>
9:30 a.m. – 10:00 a.m.	Coffee Break with Business Partners
10:00 a.m.- 10:30 a.m.	Governor Peter Shumlin, State of Vermont
10:30 a.m. - 11:30 a.m.	Concurrent Workshop IV (see choices next page)
11:30 a.m. - 12:30 p.m.	Concurrent Workshop V (see choices next page)
12:30 p.m. - 1:45 p.m.	Lunch, Door Prizes and Closing Remarks
1:45 p.m.	Conference Adjourns

# Concurrent Workshop Choices

## Thursday, June 23 (Each workshop is offered three times)

- A. I.P.M. Integrated Pest Management for Turf**
  - *Lee Keller, University of Vermont Turf Specialist;*
  - *Sid Bosworth, University of Vermont Extension Associate Professor, Environmental Turf Management*
- B. School Safety Committees**
  - *Tim Vincent, VSBIT*
- C. Municipal Retirement**
  - *Cynthia Webster, Municipal Retirement, Director of Retirement Policy and Outreach*
- D. Carpet Care and Maintenance**
  - *Speaker sponsored by White River Paper*
- E. Milton Athletic Fields use Storm Water for Irrigation Project**
  - *Jeff Kershner, Hamlin Engineering*
- F. Asbestos Awareness Training (Concurrent Workshops II & III)**
  - *Andra Liberty, ATC Associates Inc.*
- G. Extending Floor Care Equipment Lifecycle Costs**
  - *Tony Miller, Windsor Industries*

## Friday, June 24 (Each workshop is offered two times)

- A. Rural Water System Maintenance**
  - *Phil Acebo*
- B. Hard Floor Care**
  - *Speaker sponsored by White River Paper*
- C. Extensive Facilities Panel Discussion on Capital Construction Projects**
  - *Chris Giard, Director of Facilities Burlington Schools ; John Fitzpatrick, Director of Physical Plant, Springfield School District; Jonathan Brush, Director of Facilities, SAU 70; Robert Clark, Facility Manager, Brattleboro Union High School; Guest speakers: Vermont Department of Public Safety and Efficiency Vermont*
- D. Lead Training and Maintenance**
  - *Jesse Stratton, ATC Associates Inc.*
- E. The Role of Microfiber use in Today's Cleaning Environment**
  - *Scott Walker and Tom Cassidy, Filmop*

# 2011 Election Information

## **Notice from the VSCMA Officers:**

*President*, Lyall Smith, Milton Town School District

*Vice President*, Chris Giard, Burlington School District

*Treasurer*, Bruce MacIntire, Middlebury School District

Copies of the current **Bylaws** of the Vermont School Custodians and Maintenance Association are available at the association's web site, [www.vscma.org](http://www.vscma.org)

## **Officer Elections:**

Officer elections are held on odd years. Election for a two-year term will be held at this year's meeting for these Executive council positions.

President

Vice President

Secretary/Treasurer

**Voting for election of officers will take place on June 23<sup>rd</sup> at 9:00 a.m. during the Annual Business Meeting held in the Auditorium.**

## **ABOUT VSCMA:**

The **purpose** of this association is to unite school custodians and maintenance staff to promote among its members a better understanding of the shared knowledge and service they provide to the students and communities of Education.

The Association hosts this annual conference for professional development for school custodians and maintenance staff.

[www.vscma.org](http://www.vscma.org)

# Location & Lodging

There are several lodging options nearby the high school including the Super 8 Motel, Hampton Inn, and Comfort Suites.

## Directions to Hartford High School

The conference will take place at the Hartford High School, off rte 5, near Blodgett Supply at 37 Highland Avenue, White River Junction, Vermont 05001. White River Junction is located on the Connecticut River across from Lebanon and Hanover, New Hampshire. Routes I-89, I-91, 14 and 4 intersect in White River Junction.

**From Burlington:** Take I-89 South to White River Junction  
Take 91 North to the Wilder exit (#12)  
Go right off the ramp  
Go right at the next stop sign (Rte. 5 )  
Go south on Rte. 5, approximately 1/2 mile  
Entrance to Hartford H.S. is on right near Blodgett Supply

**From Brattleboro:** Take 91 North to the Wilder exit (#12)  
Go right off the ramp  
Go right at the next stop sign (Rte. 5)  
Go south on Rte. 5, approximately 1/2 mile  
Entrance to Hartford H.S. is on right near Blodgett Supply

**From Rutland:** Take Route 4 East to I-89 South  
From I-89 South (one exit) to White River Jct.  
Take 91 North to the Wilder exit (#12)  
Go right off the ramp  
Go right at the next stop sign (Rte. 5)  
Go south on Rte. 5, approximately 1/2 mile  
Entrance to Hartford H.S. is on right near Blodgett Supply



# VSCMA School Plant Operation & Maintenance Conference

## REGISTRATION FORM

Name \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_

\_\_\_\_\_

City, State, Zip: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*(the email address provided will only be used for confirmation purposes)*

Is this your first time attending this conference? \_\_\_ Yes \_\_\_ No

### REGISTRATION FEES:

\_\_\_\_\_ \$5.00 Full Registration Fee per person

\_\_\_\_\_ \$8.00 Thursday lunch

\_\_\_\_\_ \$8.00 Friday lunch

\$\_\_\_\_\_ Total Amount Due

### METHOD OF PAYMENT:

Make check payable to:

**Vermont School Custodians & Maintenance Association (VSCMA)**

Purchase Orders will be accepted.

Indicate Purchase Order Number: \_\_\_\_\_

Need invoice? \_\_\_ Yes \_\_\_ No

Mail to: **VSCMA Conference**  
**c/o Delaney Meeting & Event Management**  
**1 Mill Street, Suite 315 Burlington, VT 05401**  
**Fax: (802) 865-8066 Phone: (802) 865-5202**  
**Email: [info@delaneymeetingevent.com](mailto:info@delaneymeetingevent.com)**

**VSCMA School Plant Operation &  
Maintenance Conference**  
c/o Delaney Meeting & Event Management  
1 Mill Street, Suite 315  
Burlington, VT 05401

**54<sup>th</sup> Annual CONFERENCE REGISTRATION INFO INSIDE!**

*Please share with a coworker or forward to Director of Facilities or Head Custodian*